

Lancashire County Council

Cabinet

Thursday, 12th October, 2017 at 2.00 pm in Committee Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Supplementary Agenda

The following report will be considered as an item of Urgent Business at the meeting of the Cabinet today, 12 October.

Part II (Not Open to Press and Public)

No. Item

29. Norden High School

(Pages 1 - 6)

In accordance with Standing Order No 22 the Chair has agreed that this item be dealt with at the meeting as an Item of Urgent Business. The reason for the urgency is to enable the County Council to determine the matter by the deadline of 1 November, as set out in the report.

(Not for Publication - Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

Jo Turton
Chief Executive

County Hall
Preston

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A of the Local Government Act 1972.
It is considered that all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

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